

MONTANA ENVIROTHON

JUDGES' CRITERIA SCORING SHEET FOR PRESENTATIONS

TEAM NUMBER: _____ TIME: _____

NUMBER OF STUDENTS ON TEAM _____

JUDGE NAME: _____

(Scale for scoring: 5 = Outstanding; 4 = Excellent; 3 = Very Good; 2 = Fair; 1 = Poor)

PART I - APPLICATION OF DATA

1. Team demonstrated a solid understanding of environmental and health issues related to the problem.	5	4	3	2	1
2. Team demonstrated a solid understanding of the socioeconomic and cultural issues related to the problem.	5	4	3	2	1
3. Main points were clearly stated and supported.	5	4	3	2	1
4. Solution reflected the concerns of all affected groups and issues.	5	4	3	2	1
5. Conclusions drawn were clearly defined and convincing to the audience.	5	4	3	2	1
6. Conclusions were strongly supported by data and reference materials.	5	4	3	2	1

PART II - QUALITY OF PRESENTATION

1. Presentation was well organized with clear introduction and strong conclusion.	5	4	3	2	1
2. Body language enhanced the presentation: eye contact, gestures, voice level, pace, etc..	5	4	3	2	1
3. Team made good use of visual aids to support the presentation.	5	4	3	2	1
4. Questions were answered logically & concisely by ALL TEAM MEMBERS.	5	4	3	2	1

PART III - QUALITY OF MATERIALS

1. Visual aids demonstrated use of support data and reference materials.	5	4	3	2	1
2. Visual aids were accurate & legible.	5	4	3	2	1
3. Visual aids were clearly visible to the entire audience.	5	4	3	2	1
4. Visual aids were appropriate for topic and audience.	5	4	3	2	1

PART IV - TIMING & PARTICIPATION

- | | | | | | |
|--|---|---|---|---|---|
| 1. All five team members participated orally in the presentation. | 5 | 4 | 3 | 2 | 1 |
| 2. Transition from one speaker to the next was smooth and logical. | 5 | 4 | 3 | 2 | 1 |
| 3. Presentation accomplished the task of presenting a plan. | 5 | 4 | 3 | 2 | 1 |
| 4. Add up to 5 points if presentation was accomplished in the allotted time scale.
(If team goes over 10 minutes it is still 5 pts) | 5 | 4 | 3 | 2 | 1 |

(Point System Below)

5 points if 8-10 minutes _____ Time from Official Timer

4 points if 7-8 minutes

3 points if 6-7 minutes

2 points if 5-6 minutes

1 points if 4-5 minutes

PART V - APPLICATION TO MONTANA

- | | | | | | |
|--|---|---|---|---|---|
| 1. Team demonstrated application of general knowledge about problem to specific situations in Montana. | 5 | 4 | 3 | 2 | 1 |
| 2. Team presented a solution which incorporated unique features in Montana. | 5 | 4 | 3 | 2 | 1 |

SCORE: (COMPILED BY EACH JUDGE)

_____ Total points for PART I

_____ Total points for PART II

_____ Total points for PART III

_____ Total points for PART IV

_____ Total points for PART V

_____ TOTAL POINTS (out of a possible 100 points)

_____ SCORE: TOTAL POINTS X 3 (out of a possible 300 points)